

## ***Lectio Divina: Divine Reading for Difficult Times***

### **Reading 13**

As we navigate difficult and challenging times, and we are unable to attend Church services, we offer some divine reading passages and guidance for following an ancient approach to contemplating passages from Scripture. Below, we will offer a text for you to follow this week.

We follow guidance from a wonderful little book entitled *Too Deep for Words: Rediscovering Lectio Divina*, by Thelma Hall.

This exercise can be carried out alone, or with others.

There are four steps to the *Lectio Divina* exercise:

1: *Lectio* – Reading and listening to the Word of God.

2: *Meditatio* – Reflecting on the word.

3: *Oratio* – The Word touches the heart.

4: *Contemplatio* – Entering the Silence “Too Deep for Words.”

Thelma Hall writes, “I prepare for this sacred reading by taking time to quiet my body and mind.” Take time to find a comfortable and favoured place to sit. Perhaps go through a few minutes of being conscious of your breathing.

Next, read the scripture passage with your full attention. This is step 1: *Lectio* – Reading and listening to the Word of God. Just read and re-read enough to take it all in.

Now, it’s time for *Meditatio* – Reflecting on the word. Perhaps think of fully seeing and understanding the passage for the very first time; even if you have read the passage before. You may find that a specific word or phrase seems to stand out from the rest of the passage. Take time to wonder why.

Thirdly, turn to *Oratio* – The Word touches the heart. Let the words tell you why you must listen to these words at this specific time. This is a ‘settling down’ moment where you can take as much time as you need to fully *be* with the words. You may wish to ask yourself, “Why is God focussing me on these specific words?”

Finally, turn to *Contemplatio* – Entering the Silence “Too Deep for Words.” Think of this as new beginning rather than the end of the process. Take time to imagine hearing these words for the very first time in terms of the depth of their guidance to you. God is taking over. Sit still. Do nothing for a little while.

With all this in mind, here are a couple of passages for you to take on in your *Lectio Divina* exercise this week:

Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart. <sup>23</sup> For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. <sup>24</sup> For, "All are like grass, and all their glory is like the flowers of the field; the grass withers and the flowers fall, <sup>25</sup> but the word of the Lord stands forever." And this is the word that was preached to you. Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. (1Pe 1:22 NIV)

As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. <sup>2</sup> Be completely humble and gentle; be patient, bearing with one another in love. <sup>3</sup> Make every effort to keep the unity of the Spirit through the bond of peace. <sup>4</sup> There is one body and one Spirit--just as you were called to one hope when you were called-- <sup>5</sup> one Lord, one faith, one baptism; <sup>6</sup> one God and Father of all, who is over all and through all and in all. (Eph 4:1 NIV)

Reverend Sue-Ann Ward      Reverend Deacon Dr. Paul K. Bates