## Lectio Divina: Divine Reading for Difficult Times

## Reading 17

As we navigate difficult and challenging times, and we are unable to attend Church services, we offer some divine reading passages and guidance for following an ancient approach to contemplating passages from Scripture. Below, we will offer a text for you to follow this week.

We follow guidance from a wonderful little book entitled *Too Deep for Words: Rediscovering Lectio Divina*, by Thelma Hall.

This exercise can be carried out alone, or with others.

There are four steps to the *Lectio Divina* exercise:

- 1: *Lectio* Reading and listening to the Word of God.
- 2: *Meditatio* Reflecting on the word.
- 3: *Oratio* The Word touches the heart.
- 4: Contemplatio Entering the Silence "Too Deep for Words."

Thelma Hall writes, "I prepare for this sacred reading by taking time to quiet my body and mind." Take time to find a comfortable and favoured place to sit. Perhaps go through a few minutes of being conscious of your breathing.

Next, read the scripture passage with your full attention. This is step 1: *Lectio* – Reading and listening to the Word of God. Just read and re-read enough to take it all in.

Now, it's time for *Meditatio* – Reflecting on the word. Perhaps think of fully seeing and understanding the passage for the very first time; even if you have read the passage before. You may find that a specific word or phrase seems to stand out from the rest of the passage. Take time to wonder why.

Thirdly, turn to *Oratio* – The Word touches the heart. Let the words tell you why you must listen to these words at this specific time. This is a 'settling down" moment where you can take as much time as you need to fully *be* with the words. You may wish to ask yourself, "Why is God focussing me on these specific words?"

Finally, turn to *Contemplatio* – Entering the Silence "Too Deep for Words." Think of this as new beginning rather than the end of the process. Take time to imagine hearing these words for the very first time in terms of the depth of their guidance to you. God is taking over. Sit still. Do nothing for a little while.

With all this in mind, here are a couple of passages for you to take on in your *Lectio Divina* exercise this week:

Consider it pure joy, my brothers, whenever you face trials of many kinds, <sup>3</sup> because you know that the testing of your faith develops perseverance. 4 Perseverance must finish its work so that you may be mature and complete, not lacking anything. <sup>5</sup> If any of you lacks wisdom, he should ask God, who gives generously to all without finding fault, and it will be given to him. <sup>6</sup> But when he asks, he must believe and not doubt, because he who doubts is like a wave of the sea, blown and tossed by the wind. <sup>7</sup> That man should not think he will receive anything from the Lord; <sup>8</sup> he is a double-minded man, unstable in all he does. <sup>9</sup> The brother in humble circumstances ought to take pride in his high position. 10 But the one who is rich should take pride in his low position, because he will pass away like a wild flower. <sup>11</sup> For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich man will fade away even while he goes about his business. 12 Blessed is the man who perseveres under trial, because when he has stood the test, he will receive the crown of life that God has promised to those who love him. 13 When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; <sup>14</sup> but each one is tempted when, by his own evil desire, he is dragged away and enticed. <sup>15</sup> Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death. <sup>16</sup> Don't be deceived, my dear brothers. <sup>17</sup> Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. <sup>18</sup> He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created. (Jam 1:2 NIV)

Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. <sup>7</sup> Cast all your anxiety on him because he cares for you. <sup>8</sup> Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. <sup>9</sup> Resist him, standing firm in the faith, because you know that your brothers throughout the world are undergoing the same kind of sufferings. <sup>10</sup> And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you and make you strong, firm and steadfast. <sup>11</sup> To him be the power for ever and ever. Amen. (1Pe 5:6 NIV)

Reverend Sue-Ann Ward Reverend Deacon Dr. Paul K. Bates